

**SALEM BOARD OF SELECTMEN
REGULAR MEETING
TUESDAY December 6, 2016
SALEM TOWN OFFICE BUILDING, 7:00 pm**

1. CALL TO ORDER:

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES

- A. November 1, 2016 Regular Meeting

4. CORRESPONDENCE/PUBLIC COMMENTS:

5. AGENDA:

- A. FFY 2016 State Homeland Security Grant Program Region 4 Memorandum of agreement.
- B. Discuss and act on sale of Town owned land at 316 Witch Meadow Road.
- C. Schedule 2017 meeting dates for the Board of Selectman meetings.
- D. Appoint Health Director, Patrick McCormack as "Drought Coordinator".
- E. Proposed Pavilion Rental Rates.
- F. Tax Collector Refunds

6. REPORTS:

- A. FIRST SELECTMAN
- B. BOARD OF EDUCATION
- C. BOARD OF FINANCE
- D. PLANNING AND ZONING COMMISSION
- E. INLAND WETLANDS AND CONSERVATION COMMISSION
- F. ECONOMIC DEVELOPMENT COMMISSION
- G. RECREATION COMMISSION
- H. LIBRARY BOARD

7. ADJOURNMENT