

GARDNER LAKE AUTHORITY
270 HARTFORD RD.
SALEM, CT 06420

Agenda for November 14, 2013
Salem Town Hall
7:00 p.m.

- 1) Member Roll Call
- 2) Guest: Dr. Bob Kortmann, Ecosystem Consulting Service: Presentation of Gardner Lake Water Quality Report for 2012 & 2013
- 3) Minutes of Last Meeting: Review & Approve (October)
- 4) Administration, Correspondence & Communication
- 5) Treasurer's Report: Review and Approve (September 16 to October 15)
- 6) Regular Monthly Business
 - A) Law Enforcement Patrol
 - B) Boating
 - C) Water Quality Sampling
 - D) Representative Communications
- 7) Old Business
- 8) New Business
 - A) Approval of Annual Report
 - B) Approval of 2014 Meeting Dates
 - C) Preparation and Approval of 2014 Budget
- 9) Public Comment
- 10) Adjournment