

SALEM RECREATION COMMISSION  
SALEM, CONNECTICUT  
MEETING MINUTES  
May 16<sup>th</sup>, 2016

**Present**

Pam Henry  
Al Giansanti  
Dave Kennedy  
Doug Morrow \*Arrive 7:06pm  
Bob Appleby  
Vanessa Bunnell/Recording Secretary  
Crispin Fresco-Hewes

**Absent**

Sue Spang/Chairperson  
Diane Weston

**Guests**

**CALL TO ORDER:**

Dave Kennedy called the meeting to order at 7:03 PM.

**1. MINUTES:**

**M/S/C (Giansanti/Henry) to approve the April 19<sup>th</sup>, 2016 minutes as presented.**

**Vote: Approved unanimous.**

**2. TREASURER'S REPORT:**

**M/S/C (Appleby/Giansanti) to move report to next month's meeting. Vote: Approved unanimously.**

**3. PUBLIC COMMENT/GUESTS/CORRESPONDENCE: N/A**

**4. ADDITIONS AND REVISIONS: N/A**

**5. NEW BUSINESS**

**a. BOF Capital Report:** Budget had passed for Forsyth Field. (Kennedy)

**b. Scoreboard** – Completed and running. (Kennedy)

**c. Rec Website** – Town website with updates looks good for the current recreation programs. (Kennedy)

**d. Memorial Day Parade** – Medals (35), Plenty of ribbons, trophies are needed for bike awards. Judging Pam/Diane/Al/Doug. Scheduled for Monday May 30<sup>th</sup>, 2016. **M/S/C (Morrow/Henry) to divide judging bikes into two age categories U6 and age over 7. Trophie 1<sup>st</sup>, Medal 2<sup>nd</sup>, 3<sup>rd</sup> Medal, Participation ribbons. Vote: Unanimous.** V. Bunnell to contact Sue Spang for ordering trophies.

**e. Recreation Clerk Report** –V.Bunnell reported on upcoming events. V.Bunnell attended a SE District P&R meeting with surrounding towns and presented options for utilizing this networking avenue. Lego and SkyHawks programs are beginning to get registrations for summer camp. V.Bunnell contacted Alex Kapilotis from Bozrah P&R for coordination of the towns working together. **M/S/C (Bunnell/Kennedy) to approve in town fees for Bozrah residents to register for Salem activities and events to enhance program success. Vote: Unanimous.** V.Bunnell reported interest for pick up Adult Softball League.

**M/S/C (Morrow/Giansanti) to approve an appropriation not to exceed \$300 for the purpose of funding supplies for this league bats/balls/catcher mask. Vote: Unanimous.** V.Bunnell to check with Sarah Dobkowski to run this program.

## **6. OLD BUSINESS**

**a. Volunteer Park** – Budget has passed to move forward with planning. Bob Appleby to coordinate with Don Bordeau for building and septic plans. B.Appleby 10 year plan for the site and identified that a resubmission for the concession portion of the building project will need to be submitted to the BOF for the long term building project.

**b. Baseball** – D.Kennedy Opening Day April 30<sup>th</sup>, scoreboard dedication was done. D.Kennedy noted that the American Flag needs to be replaced. Fields looked good and the ballasts were out. A.Giansanti to contact baseball league regarding The Jimmy Funding. All-stars were selected for U12 5/16/16. D.Morrow presented Babe Ruth Field Windscreen plan. Forest green color, delivery included, cost total \$535. There would need to be a 4 week notice for delivery, estimated to be in place for next season. **M/S/C (Appleby/Giansanti) to amend money appropriated to include an additional \$85 to the \$450 previously appropriated on 4/19/16.** P.Henry discussed a possible berm for surrounding field to help with landscaping costs.

**c. Soccer** – B.Appleby to resign from President Position. There will be a vote in July for the next club president. Fall registrations are open.

**d. Basketball-** D.Morrow has rims to put hoops at Round Hill courts if they fit.

**e. Tennis** – V.Bunnell to report Ann has adult tennis lessons running currently. The Rindell's will be running summer program for youth.

**f. Multi-purpose Path** – N/A

## **7. OTHER BUSINESS**

**a.** D.Morrow asked how Salem students looking to graduate can earn hours for community service projects. C. Fresco-Hewes noted there is always help needed for cemetery clean up projects.

## **8. FUTURE ACTION ITEMS**

**a. Community Ice Skating Rink** – N/A

## **9. ADJOURNMENT**

**M/S/C (Kennedy/Henry) to adjourn the meeting at 8 PM. Vote: Approved unanimous.**

Respectfully submitted by  
Vanessa Bunnell  
Recording Secretary