SALEM BOARD OF FINANCE SCHEDULE FOR 2023-2024 BUDGET MEETINGS SALEM TOWN OFFICE BUILDING 7:00 P.M.

JANUARY 12, 2023

- 1.) AGENDA
- 2.) CAPITAL EXPENDITURE REVIEW AND ACTION

JANUARY 26, 2023

ACT ON PROPOSED APPROPRIATIONS FOR 2023-2024

- A.) #930 CAPITAL EXPENDITURES
- B.) 10 YEAR CAPITAL PLAN

FEBRUARY 9, 2023

- 1.) AGENDA
- 2.) ACT ON PROPOSED APPROPRIATIONS FOR 2023-2024
 - A.) #110 BUILDING OFFICAL
 - B.) #112 TOWN CLERK'S DEPARTMENT
 - C.) #114 TREASURER/AUDITOR/BOF
 - D.) #122 REGISTRAR-ELECTIONS
 - E.) #645 RECREATION COMMISSION
 - F.) #210 SECURITY
 - G.) #600 ECONOMIC DEVELOPMENT
 - H.) #610 INLANDS WETLANDS & CONSERVATION COMMISSION
 - I.) #630 PLANNING & ZONING
 - J.) #640 ZONING BOARD OF APPEALS
 - K.) #710 MUNICIPAL INSURANCE
 - L.) #810 UNANTICIPATED EXPENSES
 - M.) #935 REVALUATION
 - N.) #910 INTEREST PAYMENTS
 - O.) #920 PRINCIPAL PAYMENTS

FEBRUARY 23, 2023

ACT ON PROPOSED APPROPRIATIONS FOR 2023-2024

- A.) #116 ASSESSOR
- B.) #118 TAX COLLECTOR
- C.) #158 LIBRARY
- D.) #220 GARDNER LAKE FIRE CO.
- E.) #222 SALEM VOLUNTEER FIRE COMPANY
- F.) #230 AMBULANCE
- G.) #240 PUBLIC SAFETY

MARCH 9, 2023

- 1.) AGENDA
- 2.) ACT ON PROPOSED APPROPRIATIONS FOR 2023-2024
 - A.) BOARD OF EDUCATION BUDGET
 - B.) REVENUES

MARCH 16, 2023

ACT ON PROPOSED APPROPRIATIONS FOR 2023-2024

- A.) #100 SELECTMAN'S DEPARTMENT
- B.) #126 TOWN COUNSEL
- C.) #134 TOWN OFFICE BUILDING
- D.) #135 MUNICIPAL BUILDING MAINTENANCE
- E.) #138 EMPLOYEE BENEFITS
- F.) #140 UTILITIES
- G.) #152 TOWN SERVICES
- H.) #157 REGIONAL SERVICES
- I.) #310 PUBLIC WORKS
- J.) #410 TRANSFER STATION
- K.) #105 SALARIES
- L.) #925 CAPITAL RESERVE
- M.) #926 OPEN SPACE LAND

MARCH 23, 2023

ACT ON PROPOSED APPROPRIATIONS FOR 2023-2024

- A.) TABLED ITEMS
- B.) FINALIZE BUDGET FOR PUBLIC HEARING

APRIL 12, 2023 PUBLIC HEARING FOR 2023-2024 BUDGET @ SALEM SCHOOL

APRIL 13, 2023

- 1.) AGENDA
- 2.) FINALIZE BUDGET FOR TOWN MEETING

MAY 3, 2023 TOWN MEETING TO CONSIDER 2023-2024 BUDGET

MAY 10, 2023 REFERENDUM ON 2023-2024 BUDGET

MAY 11, 2023

- 1.) AGENDA
- 2.) DISCUSS REFERENDUM RESULTS AND SET MIL RATE